WSU KING COUNTY MASTER GARDENER VOLUNTEER APPLICATION

Feel free to add a page if you need more space.

Application deadline is October 8, 2005. We are unable to consider applications postmarked after this date.

| | Home Phone () | |
|------------------------------------|---|-------------------|
| | | |
| | County KING | |
| | | |
| VOLUNTEER EXPERIENCE most and why. | CE List most recent first. Note which of your volunteer experience. | s you enjoyed the |
| Organization | Position title and responsibilities | Year(s) |
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| | | |
| OCCUPATION(S) Present, | if employed; former, if retired | |
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| | | |
| | | |
| PROFESSIONAL OR ORG | ANIZATIONAL AFFILIATIONS | |

| OTHER INTERESTS | | |
|---|-------------------|------|
| GARDENING BACKGROUND List your interests, experience, and skills related to | plants and garden | ing. |
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| EXPERIENCE WORKING WITH SPECIAL POPULATIONS ChildrenYouthSeniorsIndividuals with d Describe your experience | | |
| FLUENT IN LANGUAGES OTHER THAN ENGLISH? Which? Spoken, written o | or both? | |
| \$\text{\ti}\text{\tex{\tex | | |
| How did you learn about the Master Gardener Program? | | |
| Have you been to a Master Gardener Plant Clinic or Demonstration Garden? | Yes | No |
| Have you used Master Gardener services or other WSU Extension services? | Yes | |
| Explain | | |

| Have you been a WSU | Extension volunteer? | YesNo What p | rogram? | | |
|--|--|--|---|--|--|
| When? | City/County | | | | |
| Have you previously ap | plied to become a WSU-King | County Master Gardener? | What year? | | |
| Have you been a Maste | er Gardener in another county | or state? Where? | When | 1? | |
| | mation for your previous Prog | | | | |
| SERVICE AREA Che | eck the geographical area or | r areas in which you woul | d be willing to work. | | |
| As much as possible we staffing needs of ongoin | e will try to assign you to your ag programs. | preferred area, but we also | need to take into consid | leration the | |
| North King County _ | _South Seattle/West Seattle _ | _South King CountyEas | st King CountyVash | on Island | |
| are required to complete If you are chosen to be MASTER GARDENI 8:30a.m. until 4 p.m., from | TE PATROL CRIMINAL e a Washington State Patrol Cr a member of the class of 2004 ER TRAINING SESSIONS January 4 to March 15. Will you b | riminal History Report beform, you will be given this form Training sessions are held one able attend all scheduled sessions. | re beginning work as Man to complete prior to find the eleven consecutive The essions?YesNo | laster Gardeners. nal acceptance. uesdays from | |
| | wo persons not related to you wook with ot | | - | | |
| Name | | | Day Phone (|) | |
| | | | | | |
| Street | | City | State | Zip | |
| Name | | | Day Phone (|) | |
| AddressStreet | | City | State | Zip | |
| I authorize contact of the | ne above-listed references. | | | | |
| Signed | | | Date | | |
| Mail your completed ap | • | | | | |
| | Elaine Ander | son | | | |

WSU Extension Coordinator
King County Master Gardener Program
919 SW Grady Way, Suite 120